



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, March 25, 2025, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Annie Grevas - District 2  
Chairman, Rodger Sparks - District 3  
James Weese - District 4  
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

---

### **Pages**

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
  - 1. Approval of Tax Roll Adjustments
  - 2. Approval of Accounts Payable
  - 3. Approval of Public Forum Agenda
  - 4. SFY2025 Contract Award Amount Revision for Family Planning - Contract Attachment #5 3 - 3
  - 5. Approval of County Commission Minutes of March 04, 2025 - Work Session 4 - 6

6.	Approval of County Commission Minutes of March 04, 2025	7 - 10
7.	Approval of County Commission Minutes of March 11, 2025	11 - 16
8.	Approval of County Commission Minutes of March 18, 2025	17 - 20
9.	Office of Special Investigations Talkgroup MOU	21 - 22
10.	2025 Weed Management Plan	23 - 29
<b>E.</b>	<b>Action Items</b>	
1.	Used Wheel Loader Purchase, 2025-45	30 - 30
2.	Durapatch Purchase, 2025-46	31 - 32
3.	Adoption of Master Plan Concepts, 2025-40	33 - 34
<b>F.</b>	<b>Informational Items</b>	
1.	Commissioner Comments	
2.	Announcements	
<b>G.</b>	<b>Concept Discussion</b>	
1.	Discussion of Priorities for 2026 Budget	
2.	Discussion of Options for Townships	35 - 44
<b>H.</b>	<b>April 1st Agenda Items</b>	
1.	BESS Regulations	
2.	DVACK Sexual Assault Awareness Month	
<b>I.</b>	<b>Adjournment</b>	