

U.S.D. 305 BOARD AGENDA

District Offices

1511 Gypsum

Staff Education Center

https://www.usd305.com/about_us/board_of_education/livestream

April 8, 2025

5:30 p.m.

Mission Statement

The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.

Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
 - a. You Make A Difference Jennifer Camien
 - b. Superintendent's Excellence Awards Jennifer Camien
 - c. Salina Education Foundation LIFT Presentations Kate Lindsay
 - d. Visible Learning Update Brandon Cheeks
- V. Approval of Consent Agenda Items
 - a. **Minutes of March 11, 2025 Regular Meeting**
 - b. **Personnel Report**
 - c. Financial Reports
 - 1. March Bills List
 - d. **Treasurer's Report** (February)
 - e. **Investment Report** (February)
 - f. **Journal Entries** (February)
 - g. **Approve Encumbrance Listings**
 - h. **Approve Kitchen II Cooler/Freezer Remodel Bid**
 - i. **Approve Lakewood Middle Boiler Replacement Bid**
 - j. **Approve Stewart Elementary Flooring Bid**
 - k. **Approve Heartland Vehicle Bid**
 - l. **Approve South High Request to Apply for a Grant**
 - m. **Approve Central High Fundraising Activity**
 - n. **Approve South High Fundraising Activity**
 - o. **Approve Lakewood Middle Fundraising Activity**
 - p. **Approve South Middle Fundraising Activity**

Speaker

VI. **Public Forum**

VII. **Action Agenda**

- | | | |
|----|---|---------------|
| a. | 2025-2026 Athletic Handbook | Linn Exline |
| b. | Policy Review | Eryn Wright |
| c. | 2025-2026 Chromebook Handbook | Shanna Rector |
| d. | Nonresident School Capacity Recommendation | Shanna Rector |

VIII. **Discussion Agenda**

- | | | |
|----|----------------------|--------------------|
| a. | 2025-2026 Handbooks | |
| 1. | Elementary | Krista Linenberger |
| 2. | Middle School | Shanna Rector |
| 3. | High School | Shanna Rector |

IX. **School Board Reports and Upcoming Dates of Importance**

- a. Saturday, April 12, Teacher-of-the-Year Region I Ceremony, 5:00 pm, Tony's Pizza Events Center
- b. Wednesday, April 23, BOE Building Visit, 8:00-9:30 am, South Middle
- c. Thursday, May 8, Retirement Recognition Event, 4:30-6:30 pm, Martinelli's
- d. Sunday, May 18, Graduations, Tony's Pizza Events Center
 - South High School – 2:00 pm
 - Central High School – 5:00 pm
- e. Thursday, June 26, SAEC Graduation, 7:00 pm, Lakewood

X. **Superintendent's Report**

XI. **Information Agenda**

- a. **Heartland Early Education Update**

XII. **Executive Session**

- a. Negotiations
- b. Personnel

XIII. **Action Agenda II**

- a. Approval of Any Action Deemed Necessary As A Result of Executive Session

XIV. **Worksession**

- a. Capital Improvement Plan