



SALINE COUNTY COMMISSION AGENDA

Tuesday, May 6, 2025, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Annie Grevas - District 2

Chairman, Rodger Sparks - District 3

James Weese - District 4

Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

A. Call To Order

B. Flag Salute & Moment of Silence

C. Public Forum

D. Consent Agenda

1. Approval of Tax Roll Adjustments
2. Approval of Accounts Payable
3. Approval of Public Forum Agenda
4. Approval of Payroll
5. Approval of Professional Services Agreement with NCRPC for CDBG Grant

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E. Presentation

1.	Goshen Farms	9 - 16
F.	Action Items	
1.	Renewal of eScribe Agreement, 2025-62	17 - 21
G.	Informational Items	
1.	Budget Allocations Request	
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d.	Tri Rivers Fair	47 - 47
e.	North Central Flint Hills Area Agency on Aging	48 - 51
f.	Kansas Horse Council	52 - 53
g.	Salina Grace	54 - 55
2.	Commissioner Comments	
3.	Announcements	
H.	Executive Session	
1.	Employer/Employee Negotiations	56 - 56
I.	May 13th Agenda Items	
1.	Mental Health Month Proclamation	
2.	Concept Discussion - Fireworks	
3.	Executive Session - Non Elected Personnel	
J.	Adjournment	