



## **SALINE COUNTY COMMISSION AGENDA**

Tuesday, May 13, 2025, 9:00 a.m.  
300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1  
Annie Grevas - District 2  
Chairman, Rodger Sparks - District 3  
James Weese - District 4  
Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email [leamerm@salinecountyks.gov](mailto:leamerm@salinecountyks.gov) prior to the scheduled meeting or event to request accommodations.

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### **Pages**

- A. Call To Order**
- B. Flag Salute & Moment of Silence**
- C. Public Forum**
- D. Consent Agenda**
  - 1. Approval of Tax Roll Adjustments
  - 2. Approval of Accounts Payable
  - 3. Approval of Public Forum Agenda
  - 4. Approval of Annual Letter of Understanding between Saline County Health Department and Ellsworth County Health Department for sharing WIC services for FFY 2026. 3 - 3
  - 5. Approve and Sign Fundraising Letters for Expo Center 4 - 9

6.	Approval of County Commission Minutes of April 29, 2025	10 - 18
7.	Approval of County Commission Minutes of May 6, 2025 - Work Session	19 - 20
8.	Approval of County Commission Minutes of May 6, 2025	21 - 25
<b>E.</b>	<b>Action Items</b>	
1.	Mental Health Month Proclamation	26 - 26
2.	Hazard Mitigation Plan Adoption, 2025-64	27 - 29
<b>F.</b>	<b>Informational Items</b>	
1.	Road Petition for a portion of Ottawa Road, 2025-65	30 - 32
2.	Road & Bridge Update 2025-63	33 - 33
3.	Discussion of Fireworks Regulations, 2025-66	34 - 35
4.	County Administrator's Update	36 - 36
5.	Commissioner Comments	
6.	Announcements	
<b>G.</b>	<b>Executive Session</b>	
1.	Employer/Employee Negotiations	37 - 37
2.	Non-Elected Personnel	38 - 38
<b>H.</b>	<b>May 20th Agenda Items</b>	
1.	Study Session -Budget	
<b>I.</b>	<b>May 27th Agenda Items</b>	
1.	Health Department Update	
2.	Livestock and Expo Update	
3.	Executive Session: Non-Elected Personnel	
<b>J.</b>	<b>Adjournment</b>	