

## U.S.D. 305 BOARD AGENDA

District Offices

1511 Gypsum

Staff Education Center

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

May 13, 2025

5:30 p.m.

### ***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

### Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. **Recognitions/Presentations**
  - a. You Make A Difference Jennifer Camien
  - b. Superintendent's Excellence Awards Jennifer Camien
  - c. Renaissance Teachers (January-May) Jennifer Camien
  - d. Challenge Awards Jennifer Camien
- V. Approval of Consent Agenda Items
  - a. **Minutes of April 8, 2025 Regular Meeting**
  - b. **Minutes of April 22, 2025 Special Meeting**
  - c. **Personnel Report**
  - d. Financial Reports
    - 1. April Bills List
  - e. **Treasurer's Report** (March)
  - f. **Investment Report** (March)
  - g. **Journal Entries** (March)
  - h. **Approve Encumbrance Listings**
  - i. **Approve South High and Lakewood Paving Bid**
  - j. **Approve South Middle Request to Apply for a Grant**
  - k. **Approve Mental Health Intervention Team Program Grant Request**
  - l. **Approve Federal Head Start Grant Application for a Change in Scope – Enrollment Reduction for 2025-2026**
  - m. **Approve McCune Foundation Gift for the Eager Readers Program**
  - n. **Approve South High Gift from South High Booster Club**
  - o. **Approve 2025-2026 School Resource Officer Agreement**

Speaker

- p. **Approve South High Speech and Debate Out-of-State Field Trip**
- q. **Approve South High HOSA Out-of-State Field Trip**

VI. **Public Forum**

VII. **Action Agenda**

- |    |  |                |
|----|--|----------------|
| a. | <b>2025-2026 Salina Virtual Student Handbook</b> | Shanna Rector  |
| b. | <b>Capital Improvement Plan</b>                  | Paul Mensching |
| c. | <b>Kelly Education</b>                           | Eryn Wright    |

VIII. **School Board Reports and Upcoming Dates of Importance**

- a. Sunday, May 18, Graduations, Tony's Pizza Events Center  
South High School – 2:00 pm  
Central High School – 5:00 pm
- b. Thursday, June 26, SAEC Graduation, 7:00 pm, TBA

IX. **Superintendent's Report**

X. **Information Agenda**

- a. **Heartland Early Education Update**

XI. **Executive Session**

- a. Negotiations

XII. **Action Agenda II**

- a. Approval of Any Action Deemed Necessary As A Result of Executive Session

**Notice of Nondiscrimination**

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