



SALINE COUNTY COMMISSION AGENDA

Tuesday, January 9, 2024, 9:00 a.m.

300 W Ash Room 107 Salina, Kansas 67401

Board of County Commissioners:

Monte Shadwick - District 1

Chairman Robert Vidricksen II - District 2

Rodger Sparks - District 3

James Weese - District 4

Joe Hay Jr. - District 5

County offices will be open Monday through Friday, from 8:00 AM – 5:00 PM, unless otherwise noted.

If you need any assistance in participating in any meeting or event due to a disability as defined under ADA, please call the County's ADA Coordinator at (785) 309-5812 or email leamerm@salinecountyks.gov prior to the scheduled meeting or event to request accommodations.

Pages

A. Call To Order

B. Flag Salute & Moment of Silence

C. Public Forum

D. Consent Agenda

1. Approval of Tax Roll Adjustments

2. Approval of Accounts Payable

3. Approval of Public Forum Agenda

4. Lincoln County Sheriff's Office MOU

3 - 4

5. Approval of County Commission Minutes for December 19, 2023

5 - 16

6. Approval of County Commission Minutes for January 02, 2024

17 - 26

E. Action Items

| | | |
|-----------|---|---------|
| 1. | Used Squad Purchase, 2024-08 | 27 - 27 |
| 2. | Change Order for Barn 1 and 2 Electrical, 2024-07 | 28 - 31 |
| F. | Informational Items | |
| 1. | Road and Bridge Bi-Monthly update, 2024-06 | 32 - 32 |
| 2. | Commissioner Comments | |
| 3. | Announcements | |
| G. | Concept Discussion | |
| 1. | Planning & Zoning Board Discussion | |
| H. | Reorganization | |
| 1. | Election of Officers | 33 - 33 |
| I. | 01/23/2024 Agenda Items | |
| 1. | County Engineer Update | |
| 2. | Senior Services Update | |
| 3. | County Commission Board Assignments | |
| J. | Adjournment | |