

## U.S.D. 305 BOARD AGENDA

District Offices

1511 Gypsum

Staff Education Center

[https://www.usd305.com/about\\_us/board\\_of\\_education/livestream](https://www.usd305.com/about_us/board_of_education/livestream)

August 12, 2025

5:30 p.m.

### ***Mission Statement***

*The mission of Salina Public Schools is to be the best place to learn and work by embracing challenges, creating belonging, fostering pride and inspiring hope.*

### Speaker

- I. Call to Order
- II. Pledge of Allegiance to the Flag
- III. Approval of Agenda
- IV. Approval of Consent Agenda Items
  - a. **Minutes of July 15, 2025 Regular Meeting**
  - b. **Minutes of July 29, 2025 Special Meeting**
  - c. **Minutes of August 5, 2025 Special Meeting**
  - d. **Personnel Report**
  - e. Financial Reports
    - 1. July Bills List
  - f. **Treasurer's Report** (June)
  - g. **Investment Report** (June)
  - h. **Approve Encumbrance Listings**
  - i. **Approve Salina Stadium Construction Change Order**
  - j. **Approve Central High Metals Class Gift Acceptance**
  - k. **Approve Gift from Earl Bane Foundation**
  - l. **Approve CKCIE Gift Acceptance**
  - m. **Approve Gift from the Salina Education Foundation**
- V. **Public Forum**
- VI. Action Agenda
  - a. **Appoint 2025 KASB Delegate and Alternate** Heath Hogan
- VII. Discussion Agenda
  - a. **Board Policy** Eryn Wright

Speaker

- VIII. **School Board Reports and Upcoming Dates of Importance**
  - a. November 14-16, KASB Conference, Wichita
- IX. **Superintendent's Report**
- X. **Information Agenda**
  - a. **Heartland Early Education Update**
- XI. **Executive Session**
  - a. Personnel
- XII. **Action Agenda II**
  - a. Approval of Any Action Deemed Necessary As A Result of Executive Session

**Notice of Nondiscrimination**

Unified School District #305 does not discriminate on the basis of race, color, national origin, sex, age, or disability in admission or access to, or treatment or employment in, its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. Any person having inquiries concerning Unified School District #305 compliance with the regulations implementing Title VI, ADA, Title IX, or Section 504 is directed to contact the Unified School District #305 Executive Director of Human Resources, P.O. Box 797, Salina, Kansas 67402, 785-309-4726.